



## QUEEN'S PARK HIGH SCHOOL

October 2019

Dear Parent/Carer

### **Year 12 - World Skills Live 2019 – Birmingham NEC 21<sup>st</sup> November 2019**

As part of their Citizenship; PSHE; CEIG Sixth Form programme, I have arranged for us to visit World Skills Live at the NEC which is one of the largest events of its kind covering four main areas, namely Construction and Infrastructure; Health; Hospitality and Lifestyle; Digital Business and Creative; Engineering and Technology. Students will enjoy an exciting and busy day engaging with and listening to the exhibitors and finding out about the apprenticeships skills and positions that are available in those sectors. Not to be missed! For more details click on the link

<https://worldskillsuk.org/directions/worldskills-uk-live>

#### **Important Information**

We shall be travelling by coach from school leaving at 9.00 am prompt and arriving at the NEC at 12.30 for our allocated entry time. The coach will be back at school for 5pm. Students will have access to refreshment vendors to buy food or may bring a packed lunch.

They should also bring a pen and note pad. Lanyards must be worn at all times.

- **There is no cost for this trip**
- **Please give consent via Parent Mail by Friday 25<sup>th</sup> October 2019**
- Alternatively, please return the consent form below to the TALS Office.

If you have any questions about the trip, please do not hesitate to contact me at school.

Yours sincerely

**Andrea Watts**  
**Curriculum Team Leader, PSHE Citizenship and CEIAG**



## QUEEN'S PARK HIGH SCHOOL

### Consent Form

#### Year 12 – Trip to World Skills Live 2019

Please return this to the TALS Office, by Friday 25<sup>th</sup> October 2019

**You do not need to return this slip if consent is being made via Parent Mail.**

**Student's Full Name:** \_\_\_\_\_ **Tutor Group** \_\_\_\_\_

I give permission for the above named child to attend the World Skills Live at Birmingham NEC on 21<sup>st</sup> November 2019.

**Signed:** \_\_\_\_\_ **(Parent/Carer)**

**Print Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Please remember to inform the school of any changes to your child's medical and dietary needs and/or emergency contact details.**

***DISCLAIMER: The school will not be held responsible for the loss, theft or damage of any personal items whilst on a school trip.***

*Inspiring Individuals • Empowering Minds • Defining Futures*

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